

ASHWICK PARISH COUNCIL

To all Members of Ashwick Parish Council

You are hereby summoned to attend a meeting of Ashwick Parish Council for the purpose of transacting the following business

Kate Egan Parish Clerk to the Council

Agenda for the Meeting of ASHWICK PARISH COUNCIL

To be held at Ashwick and Oakhill Village Hall on
Wednesday 12th April 2023 at 7.30pm

1. **Welcome by the Chairman**
2. **Apologies for absence**
3. **Absent**
4. **Declarations of Interest and dispensations**
 - (a) **To receive declaration of interest from Councillors on items on the agenda**
 - (b) **To receive written requests for dispensations for disclosable pecuniary interests**
 - (c) **To grant any requests for dispensation as appropriate**

Cllr David Barlow was granted a dispensation in regard to the potential development at Chapelfield, this was granted for a period of four months and is valid until 8th June 2023
5. **Public session**
6. **County Councillor Reports**
7. **To confirm the minutes of the Parish Council meeting held on 8th March, previously circulated**
8. **Matters arising from the minutes but not on the agenda**
9. **Planning Applications – If other planning applications are received between the date of this notice and the date of the meeting, they may be considered.**
 - (a) **APP/Q3305/W/22/3313162** – Residential development of 26 dwellings. The Informal Hearing will be held on Tuesday 18th April in The Council Chamber, Mendip District Council Offices, Cannards Grave Road, Shepton Mallet. Please contact Mendip District Council by calling 0300 303 8588 or emailing appeals@mendip.gov.uk to advise if you wish to attend and observe or take part.
10. **Planning Applications – Responses to be noted from Mendip District Council and others.**
 - (a) **2022/2049/FUL** Change of use of land for the siting of 6 no. bell tents for holiday accommodation. 3 no. compost toilet and shower sheds and parking. Land at 363417 146983 Bath Road, Oakhill. **Decision** Mendip District Council granted approval
 - (b) **2023/0126/HSE** Erection of timber orangery to northern elevation – Gales Court, Bath Rd access to sewerage works. Stratton on the Fosse. **Decision** Mendip District Council granted approval.
11. **Grant Applications**
 - (a) Grant Application from the Oakhill and Ashwick Village Hall for £4,814.96
12. **To Be Resolved / Discussed**
 - (a) Proposal to donate the Parish Council Projector to the Village Hall Committee for community use. If agreed a further proposal to remove the projector from the Parish Council Asset List.

13. Clerks Report

- (a) A request for received as to whether the Parish Council would advance some funding to help set up the new Beacon Magazine. Unfortunately, the Parish Council cannot loan money but would be able to give out a grant, but the group would need a bank account opened first.
- (b) Following the last meeting a suspected planning breach was reported to the local Enforcement Team, the garage formed part of the residential curtilage of the dwelling so there has been no change of use, although it might have had to adhere to planning regulations so the information has been passed to Building Control.

14. Village Hall Reports

15. Finance

Bank Balance as at 31st March 2023

Current account £1,984.65

Reserve account £8,660.59

End of Year Review

Approval and signature of the Bank Reconciliation to 31st March 2023

Receipts

(a) Bank Interest – £5.96 – received 10.03.23

(b) Donation – Loan of the Projector - £20.00 – received 10.03.23

(c) HMRC – Refund of VAT - £1800.28 – received 16.03.23

Payments

(d) Idverde – Grass Cutting - £206.38

(e) Clerks Salary and Expenses – £370.93

(f) Village Hall – Hall Hire - £25.00

Transfers

(g) Transfer from Reserve to Current Account - £5,000.00

16. Correspondence

(a) Councillor Training Courses – forwarded 24.03.23

(b) An email was received concerning overhanging trees and hedges at the junction of Withy Cottages, Neighbourne and the Bath Road, this was reported to Somerset Highways – reference 672671.

(c) Councillor Training Courses – forwarded 03.04.23

17. Matters to report/items for next agenda

18. **Date and time of next meeting:** - Wednesday 10th May 2023 in the Village Hall starting at 7.30pm.